**Is Allah Satan?**

**Both are proud**

One of Allah’s 99 names in the Qur’an is ‘The Proud’, in Surah 59:23.

**59:23** *He is Allah. There is no god except him, the king, the holy, the peace, the faithful, the guardian, the dear, the powerful, the proud. Praise be to Allah above what they partner.*

In Surah 16:23, Allah does not love the proud.

**16:23** *No doubt that Allah knows what they hide and what they reveal. Surely he does not love the proud.*

Allah talks about Satan’s pride in Surah 2:34 and Surah 7:13.

**2:34** *And when we said to the angels, "Osjodo [a non-Arabic word of Aramaic origin meaning worship] to Adam," so they all worshiped except Iblis. He refused and became proud, and he was among the infidels.*

**7:13** *He said, "So get down from it. So it was not for you to be proud in it, so get out. Surely you are of the lowly."*

Allah cast Satan from heaven because he refused to worship Adam. Allah calls hell the dwelling place for the proud in Surah 16:29.

**16:29** *So enter the doors of hell; abide in it forever, so evil is the dwelling place for the proud.*

The proud go to hell and because Allah is *the proud,* Allah’s dwelling place must be hell, same as Surah 39:60.

**39:60** *And on the resurrection day, you will see those who lied against Allah, and their faces are blackened. Is there not a dwelling for the proud in hell?*

In the Bible, God is not proud, he is humble and meek, as we see in Matthew 11:29.

**Matthew 11:29** *‘Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.’*

**Both bring sedition**

Allah is a seditionist in Surah 25:20 when he creates sedition among the people.

**25:20** *And we did not send before you of the messengers, except surely they ate food and walked in the streets, and we made some of you to be a sedition to some others. Will you be patient? And your lord was seeing.*

Satan creates sedition in Surah 22:53.

**22:53** *So he made what Satan casts a sedition to those who have sickness in their hearts and those who their hearts are hardened and surely the unjust are in far opposition.*

Satan seduces in Surah 7:27.

**7:27** *"O children of Adam, do not let Satan seduce you as he got your parents out of the garden by taking their clothes off to show them their private parts. Surely he sees you, he and his host, from where you cannot see them. Surely we have made the satans friends to those who do not believe."*

This is also contradictory to the Bible, as Adam and his wife are wearing clothes prior to the sin.

**Both are seducers**

There is another Arabic word for ‘seducer’ and Allah and Satan are both for this too. First, Allah in Surah 11:34.

**11:34** *And my advice will not profit you, if I desire to advise you, if Allah was desiring to seduce you. He is your lord, and to him you will return."*

Satan also seduces the people in Surah 15:39-40.

**15:39** *He said, "My lord, because you seduced me, I will surely adorn to them on earth. And I will surely seduce all of them* **40** *except your sincere servants among them."*

Allah seduced Satan and Satan seduces the rest of the people.

**Both bring uncleanness and abomination**

Allah brings uncleanness to the people in Surah 10:100 and Surah 6:125.

**10:100***And it was not for a soul to believe except by Allah’s permission, and he will lay the uncleanness on those who will not understand.*

**6:125** *So whomever Allah desires to guide, he opens his chest to Islam; and whomever he desires to mislead, he will make his chest extremely narrow as though he is only ascending to the heaven. Likewise, Allah made the uncleanness on those who do not believe.*

The words for unclean and abomination are the same meaning in the dictionary of three scholars, so Satan does the same as Allah in Surah 5:90.

**5:90** *O you who have believed, surely the wine and the gambling and the idols and the divining arrows are an abomination of Satan’s work. So avoid them, perhaps you may prosper.*

**Both are wrathful**

Allah brings wrath upon people.

**2:59** *So those who were unjust changed the saying to what had not been said to them, so we sent down on those unjust a rujz [a wrath, non-Arabic word of Syrian origin] from the heaven because they were transgressors.*

**7:162** *So the unjust among them replaced that word with another, not the same which had been said to them, so we sent a wrath over them from the heaven because they were unjust.*

Satan also brings wrath in Surah 8:11.

**8:11** *When sleep covers you, it is assurance from him, and he sent down water from the heaven on you to purify you by it and cause the wrath of Satan to pass from you, and that he might tie on your heart and strengthen by it your feet.*

**Both cause forgetfulness**

Allah wills and causes people to forget in Surah 87:6-7 and Surah 2:106.

**87:6** *We will make you read, so do not forget,* **7** *except for what Allah wills. Surely he knows what is proclaimed and what is hidden.*

**2:106** *Whatever verse we abrogate, or cause it to be forgotten, we bring a better verse than it or like it. Do you not know that Allah has might over all things?*

Satan causes people to forget in Surah 6:68.

**6:68** *And when you see those who engage in our verses, so withdraw from them until they engage in another speech. And about what Satan causes you to forget, so do not sit with the unjust people for recollection.*

**Both bring revelations**

Allah revealed to mankind in Surah 21:7.

**21:7** *And we did not send before you, except men whom we revealed to them. So ask the people of the reminder, if you were not knowing.*

Satan reveals in Surah 6:121 and casts in wishes in Surah 22:52.

**6:121** *And do not eat from what the name of Allah has not been mentioned over, and surely it is a transgression. And surely the satans will reveal to their friends that they debate you, and if you obey them, surely you will be of the polytheists.*

**22:52** *And we did not send before you any messenger nor prophet except that when he wishes, Satan casts in his wishes, so Allah abrogates what Satan casts. Then Allah fixed his verses. And Allah is knowing, wise.*

Satan cast the satanic verses into Muhammad’s mind, not one prophet in the Bible ever delivered verses from Satan as Muhammad claimed.

**Both are misleaders**

Allah leads astray in Surah 4:88.

**4:88** *What is [the matter] with you that you divided into two groups concerning the hypocrites when Allah has cast them off because of what they have earned? Do you desire to guide those whom Allah has led astray? And whomever Allah leads astray, so you will not find for him a way.*

Satan leads astray in Surah 28:15.

**28:15** *And he entered the city at a time when its inhabitants did not notice him, so he found in it two men fighting, this is of his sect and this of his enemies. So he was called for help by the one of his sect against him who was of his enemies. So Moses struck him, so he killed him. He said, "This is of satans’ work. Surely he is an obviously misleading enemy."*

The story of Moses in the Qur’an is another fairytale that does not fit with the teaching of the Bible but here we see both misleading.

Muhammad didn’t even know if he was guided or in error in Surah 34:24.

**34:24** *Say, "Who provides you from the heavens and the earth?" Say, "Allah. And surely we or you are guided or in obvious error."*

Compare this to the true God.

**Proverbs 3:5** *Trust in the Lord with all your heart, And lean not on your own understanding;* **6** *In all your ways acknowledge Him, And He shall direct your paths.*

**Both are schemers**

Allah schemes in Surah 86:13-16 and Surah 57:45.

**86:13** *Surely this is a decisive word,* **14** *and it is not a joke.* **15** *Surely they are scheming a scheme,* **16** *and I am scheming a scheme.*

**58:45** *And I will wait on them, surely my scheme is firm.*

Satan schemes in Surah 4:76.

**4:76** *Those who believed engage in war for the sake of Allah, and those who became infidels engage in war for the sake of the idolatry, so engage in war against the friends of Satan. Surely the scheme of Satan was weak.*

**Both are deceivers**

Allah is the greatest and best of deceivers. Surah 3:54 is in the context of deceiving people into thinking Jesus was crucified.

**3:54** *And they deceived, and Allah deceived. And Allah is the best deceiver.*

Usama Dakdok: *“If this Allah is God, I will take my shoes off and [hit] over his head and I’ll beat him on the day of judgement. Why? Because he made me and all my ancestors to be persecuted by the Muslims because we believed in a lie he planned against us, the best deceiver Allah but obviously I don’t believe that my God is a deceiver.”*

Allah deceives hypocrites in Surah 4:142, Surah 13:42 and Surah 7:99.

**4:142** *Surely the hypocrites deceive Allah, and he deceives them. And when they stand up for prayer, they stand lazily, to be seen of people, and they do not remember Allah except a little,*

**13:42** *And indeed, those before them deceived, so to Allah all the deception. He knows what every soul earns, and the infidels will know to whom is the reward of the final home.*

**7:99** *Are they secure from the deception of Allah? So no one can be secure from the deception of Allah except the losing people.*

In 23 verses of the Qur’an the word ‘deceiver’ is used, never once to Satan but many times Allah. Compare this to the Bible in Revelations 20:10.

**Revelations 20:10** *The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.*

**Both are criminalisers**

Allah wanted the children of Israel to sin in Surah 17:4 and leads people into sin so he may destroy them in Surah 17:16.

**17:4** *And we decreed to the children of Israel in the book: "Twice you will vandalize on the earth, and you will be lifted to a big height."*

**17:16** *And if we desire to destroy a village, we command its affluence so they live in transgression in it. So the word will be established against it, so we destroyed it with an utter destruction.*

Satan wants to criminalise in Surah 24:21.

**24:21** *O you who have believed, do not follow the steps of Satan. And whoever follows the steps of Satan, so surely he is commanded with indecency and the evil. And were it not for the bounty of Allah on you and his mercy, none of you would have ever been pure, but Allah purifies whom he wills. And Allah is hearing, knowing.*

Satan promises poverty and commands indecency in Surah 2:268.

**2:268** *Satan promises you poverty and commands you with indecency. And Allah promises you forgiveness from himself and bounty. And Allah is large, knowing.*

**Both send demons**

Allah sends demons to cause people to sin in Surah 19:83.

**19:83** *Have you not seen that we send the satans against the infidels to incite them incitingly?*

**Both seek to tempt people**

Allah’s ambitions match Satan’s again in Surah 17:63-64.

**17:63** *He said, "Be gone. So whoever of them follows you, so surely hell will be your reward and an ample reward.* **64** *And entice such of them as you can with your voice, and assault them with your horsemen and your footmen. Be their partner in the money and the children, and make them promises, but Satan will not promise them anything except pride.*

Satan is obeying Allah’s word perfectly. The real God does not tempt people to evil.

**James 1:13** *Let no one say when he is tempted, “I am tempted by God”; for God cannot be tempted by evil, nor does He Himself tempt anyone.* **14** *But each one is tempted when he is drawn away by his own desires and enticed.*

**Both want to fill hell**

Allah’s desire for us is to fill hell with the jinn and people together in Surah 11:119 and Surah 32:13.

**11:119** *except whom your lord has given mercy, and that is why he created them. And the word of your lord has been fulfilled: "I will surely fill hell with the jinn and the people together."*

**32:13** *And if we had willed, we would surely give to every soul its guidance. But the word which has gone forth from me was established: "I will surely fill hell with jinn and people together."*

In Surah 32:13, he could have given every soul its guidance but chooses to fill hell instead. The real God wills for all to come to repentance.

**2 Peter 3:9** *The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.*